

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA AGRASEN PUB SCH JANKIPURAM EXTN LUCKNOW
2	AFFILIATION NO.(IF APPLICABLE)	2132509
3	SCHOOL CODE (IF APPLICABLE)	71025
4	COMPLETE ADDRESS WITH PIN CODE	MAHARAJA AGRASEN PUBLIC SCHOOL, SECTOR - 8, JANKIPURAM EXTN, LUCKNOW, - 226031
5	PRINCIPAL NAME	BHAVANA SINGH
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	mjankipuram@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9696329894

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mapsjankipuram.com/documents.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mapsjankipuram.com/documents.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mapsjankipuram.com/documents.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mapsjankipuram.com/documents.html

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mapsjankipuram.com/documents.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mapsjankipuram.com/documents.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mapsjankipuram.com/documents.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mapsjankipuram.com/documents.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mapsjankipuram.com/documents.html
2	ANNUAL ACADEMIC CALENDER	https://www.mapsjankipuram.com/documents.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mapsjankipuram.com/documents.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mapsjankipuram.com/documents.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mapsjankipuram.com/documents.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHAVANA SINGH
2	TOTAL NO. OF TEACHERS	30
	PGT	12
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	50	84.7	Satisfactory result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	30	55.5	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5604.65000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 01625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 00278
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UC9khfHooNS6kzq2Pn-Esk2A